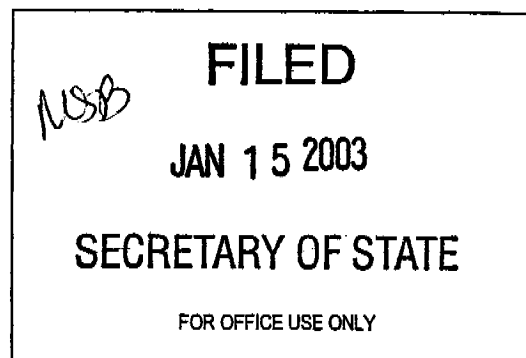


John J. Lee State Controller  
Name (print) Office (if applicable) District (if applicable)  
4416 Del Monte Ave., Las Vegas, NV 89102 702-258-5447  
Mailing Address (include city and zip code) Telephone No.  
E-Mail Address

Select Appropriate Box(es) ☒ CANDIDATE ☐ PAC ☐ BAG ☐ POL/INT ☐ INDEX ☐ AMENDED

☒ Report #3 — Due January 15, 2003  
Period: Oct. 25, 2002 - Jan. 3, 2003  
BAGs only Period: Oct. 25, 2002 - Dec. 5, 2002



### BEGINNING CASH ON HAND

1. Cash on Hand at Beginning of This Reporting Period (October 25, 2002) 49,264.87

### CONTRIBUTIONS SUMMARY

2. Total Monetary Contributions Received This Period in Excess of \$100 6,400.00  
3. Total Monetary Contributions Received This Period of \$100 or Less 40.00  
4. Actual Number of Monetary Contributions This Period of \$100 or Less 1  
5. Interest and Income Earned This Period on Contributions 27.39  
6. Total Amount of Monetary Contributions Received (Add Lines 2, 3 and 5) 6,467.39  
7. SUBTOTAL (Add Lines 1 and 6) 55,732.26  
8. Total Value of In Kind Contributions Received This Period 0

### EXPENSES SUMMARY

9. Total Monetary Expenses Paid This Period in Excess of \$100 41,494.15  
10. Total Expenses Contracted for This Period, But Not Paid, in Excess of \$100 0  
11. Total Monetary Expenses Paid This Period of \$100 or Less 190.02  
12. Total Expenses Contracted for This Period, But Not Paid, of \$100 or Less 0  
13. Expense for Filing Fee Paid This Period (Do not Include in Line 9 or 11 Above) 0.00  
14. Total Amount of All Monetary Expenses Paid (Add Lines 9, 11, and 13) 41,684.17  
15. Total Value of In Kind Expenses This Period 0

### ENDING CASH ON HAND

16. Cash on Hand at Close of This Reporting Period (Subtract Line 14 from Line 7) 14,048.09

### AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature  
EL201.doc

Revised: NOV-02

1-15-03  
PAGE 1 OF 8